|                                          |                                |                                    |                                             | Rojected:                    |                         | 1/21/27                                        |
|------------------------------------------|--------------------------------|------------------------------------|---------------------------------------------|------------------------------|-------------------------|------------------------------------------------|
|                                          | К                              |                                    | 0=4=                                        | Returned:                    | JV 1-                   | 1/31/63                                        |
| φ. · · · · · · · · · · · · · · · · · · · | 51                             | 145                                | 8515                                        | Date Stamp                   | CALIF                   | ORNIA AAA                                      |
| tement of Organi                         | zation                         | エーン                                | 0313                                        |                              | FOI                     |                                                |
| cipient Committe                         | e L                            |                                    | ✓ Termination – See Part 5                  | Received At Cou              | inte                    | For Official Use Only                          |
| tement Type   Initi                      | al                             | ☐ Amendment                        | Termination – See Part 5                    | DEC 7 2022                   | RECEIVE                 | ITALLY<br>D AND FILED                          |
| O Not                                    | yet qualified                  |                                    |                                             |                              | in the office           | of the California<br>tary of State             |
| ⊗ Date                                   | qualification threshold me     | t Date qualification threshold met | Date of termination                         | City of Live (               | oak FEB                 | 16 2023 R / JI                                 |
| 8                                        | 8 , 25 , 22                    | , ,                                | 11 / 30 / 22                                |                              |                         |                                                |
|                                          | mation I.D. Numb               | er -                               | 2. Treasurer and                            | Other Principal Offi         | cers                    | والمناسبين والمناسبين والمناسبين               |
| . Committee Infor                        | (if applicable)                |                                    | NAME OF TREASURER                           |                              | in the office of t      | he Secretary of State                          |
| AME OF COMMITTEE  BOCT J.R. Thiara City  | Caupal 2022                    |                                    | Harsev S. Thiara,                           | Jr.                          | of the Sta              | ite of California                              |
| -Ject J.R. I mara City                   | Souncii ZOZZ                   |                                    | STREET ADDRESS (NO P.O. BOX)                | 9                            | JAN                     | 26 2023                                        |
|                                          |                                |                                    | SIREE! ADDITION                             |                              |                         | or a                                           |
| A control of the Control Dates           | of the North Color of American |                                    | CITY                                        | STAT                         |                         | AREA CODE/PHONE<br>(530) 870.2618              |
| TREET ADDRESS (NO P.O. BOX)              |                                |                                    | Live Oak                                    | Ca                           | 95953                   | (550) 670.2010                                 |
| ITY                                      | STATE ZIF                      | P CODE AREA CODE/PHONE             |                                             | ER, IF ANY                   |                         |                                                |
| ive Oak                                  | Ca. 9                          | 5953 (530) 870.26                  |                                             | 1                            |                         |                                                |
| ULL MAILING ADDRESS (IF DIFFERE          | NT)                            |                                    | STREET ADDRESS (NO P.O. BOX                 | ,                            |                         |                                                |
|                                          |                                |                                    | CITY                                        | STAT                         | E ZIP CODE              | AREA CODE/PHONE                                |
| E-MAIL ADDRESS (REQUIRED) / FAX (        | jr@electjrthiara.              | .com                               |                                             |                              |                         | ,                                              |
| COUNTY OF DOMICILE                       | JURISDICTION WHERE C           |                                    | NAME OF PRINCIPAL OFFICER                   | (5)                          |                         |                                                |
| Sutter                                   |                                | 8                                  |                                             | 7                            |                         |                                                |
| . ,                                      |                                |                                    | STREET ADDRESS (NO P.O. BOX                 | N,                           |                         |                                                |
|                                          |                                |                                    | CITY                                        | STA                          | TE ZIP CODE             | AREA CODE/PHONE                                |
| Attach additional inforr                 | nation on appropriately        | labeled continuation sheets.       | 100000                                      |                              |                         |                                                |
|                                          | y ke                           |                                    |                                             |                              |                         |                                                |
| 3. Verification                          |                                |                                    | S. Jacobs the inform                        | nation contained herein i    | s true and comp         | lete. I certify under                          |
| I have used all reasona                  | ble diligence in preparir      | ng this statement and to the b     | est of my knowledge the inform              | nation contains a management | d by Uneray Thinra      |                                                |
| penalty of perjury und                   | er the laws of the State       | of California that the foregoin    | Hars                                        | sev Thiara Digitally si      | .02.16 13:04:21 -08'00' |                                                |
| Executed on11/30/22                      | DATE By                        | //N                                | R ASSISTANT TRE                             | ASUREP                       |                         |                                                |
| 11/30/22                                 | Bv                             | Se compression                     | CONTRACT OF C                               | ATE MEASURE PROPONENT        |                         |                                                |
| Executed on                              | DATE                           | SIGNATURE OF CO                    | DINTROLLING OFFICEHOLDER, CANDIDATE, OR ST. | ALE INCASORE FROM            | 4                       |                                                |
| Executed on                              | DATE By                        | SIGNATURE OF C                     | ONTROLLING OFFICEHOLDER, CANDIDATE, OR ST   | ATE MEASURE PROPONENT        |                         |                                                |
|                                          | 1 120                          |                                    |                                             | (2)                          |                         |                                                |
| Executed on                              | DATE By                        | SIGNATURE OF C                     | CONTROLLING OFFICEHOLDER, CANDIDATE, OR ST  |                              |                         | FPPC Form 410 (August<br>@fppc.ca.gov (866/275 |

FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Statement of Organization                                                                                                                                     |                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                   | CALIFO<br>FOR |                      | 10        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|---------------|----------------------|-----------|
| Recipient Committee                                                                                                                                           |                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                   | Page 2        |                      |           |
| INSTRUCTIONS ON REVERSE                                                                                                                                       |                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                   | 1.D. NUMBER   | -                    |           |
| COMMITTEE NAME Elect J.R. Thiara City Council                                                                                                                 |                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                   |               |                      |           |
| All committees must list the financial institution where the car                                                                                              | npaign ban     | k account is located.                 | - 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                   |               | æ                    |           |
| NAME OF FINANCIAL INSTITUTION                                                                                                                                 | AREA CO        | DE/PHONE                              | BANK ACCOUN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IT NUMBER                        |                                   |               |                      |           |
| Umpqua Bank                                                                                                                                                   | (866)          | 486.7782                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                   |               |                      |           |
|                                                                                                                                                               | CITY           |                                       | STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ZIP                              | CODE                              |               |                      |           |
| ADDRESS'                                                                                                                                                      | Yuba           | City                                  | Ca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9                                | 5991                              |               |                      |           |
| 777 Colusa Ave.                                                                                                                                               |                |                                       | THE SECTION OF THE SE |                                  |                                   |               |                      |           |
| 4. Type of Committee Complete the applicable sections.                                                                                                        |                |                                       | A STATE OF THE PROPERTY OF THE PARTY OF THE  | Production for Sport State and A |                                   |               |                      |           |
| Controlled Committee                                                                                                                                          |                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                   |               |                      |           |
| <ul> <li>List the name of each controlling officeholder, candidate, or state also list the elective office sought or held, and district number, in</li> </ul> | r any, and t   | ne year of the election               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                   |               |                      |           |
| List the political party with which each officeholder or candidate                                                                                            | e is affiliate | d or check "nonpartisa                | n." Stating "No pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | rty prefere                      | nce" is accep                     | otable        |                      |           |
| If this committee acts jointly with another controlled committee                                                                                              | e, list the n  | ame and identification                | number of the oth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | er controll                      | ed committe                       | e.            |                      |           |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT                                                                                                        | (              | ELECTIVE OFFICE SOUGHT                | OR HELD<br>FAPPLICABLE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | YEAR OF ELECTION                 | PART                              |               |                      |           |
| J.R. Thiara                                                                                                                                                   | City Co        |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2022                             | Nonpartisan<br>X                  | Partisan      | (list political part | ty below) |
|                                                                                                                                                               | 1              |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | Nonpartisan                       | Partisan      | (list political part | ty below) |
|                                                                                                                                                               |                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                   |               |                      |           |
|                                                                                                                                                               |                | · · · · · · · · · · · · · · · · · · · |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                   |               |                      |           |
| Primarily Formed Committee Primarily formed to support or o                                                                                                   | ppose spe      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                   |               |                      |           |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LE                                                                                          | TTER)          | CANDIDATE                             | S) OFFICE SOUGHT OR HI<br>UDE DISTRICT NO., CITY (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ELD OR MEASI<br>OR COUNTY, AS    | JRE(S) JURISDICT<br>S APPLICABLE) | ION           | CHECK                | ONE       |
| IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.                                                                                              |                | (INCI                                 | ODE DISTRICT HON STITL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                   |               | SUPPORT              | OPPOSE    |

OPPOSE

## Statement of Organization **Recipient Committee**

INSTRUCTIONS ON REVERSE

COMMITTEE NAME

CALIFORNIA - FORM

Page 3

I.D. NUMBER

| 4. Type of Committee                  | (Continued)                               |                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------|-------------------------------------------|--------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General Purpose Committee             | Not formed to support or oppose sp        | pecific candidates or measures in a sing         | gle election. Check only one box:  STATE Committee |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY |                                           |                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Ar washing and                        |                                           |                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sponsored Committee List              | additional sponsors on an attachment      |                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| NAME OF SPONSOR                       |                                           | INDUSTRY GROUP OR AFFILIATION OF SPONS           | FOR                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| STREET ADDRESS NO. AND STRE           | EET                                       | CITY                                             | STATE ZIP CODE                                     | AREA CODE/PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Small Contributor Committee           |                                           |                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                       | Date qualified                            | easurer, assistant treasurer and/or candidate, o | ffireholder, or ponent certify that all of the fol | lowing conditions have been met:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                       | Ments by signing the verification, the tr | easurer, assistant treasurer and/or curaldate, o |                                                    | the product of the second of t |

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and

- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 -89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.